

Rockford Community Services
43rd Annual Holiday Arts and Crafts Fair
Saturday, November 8, 2025

Proceeds support the Rockford Seniors Unlimited Program

- Cost: **\$100 per booth space** (6 ft deep x 12 feet wide). There is no "partial" booth space available to purchase.
- You must provide your own table and chairs
- Due to limited electrical supply we cannot guarantee electricity to your booth. Please indicate below if you need electricity, and you will be notified if you will have access. If so, you must provide your own electrical cords and tape for them on the floor.
- This is a juried show. The committee reserves the right to decline applications based on product.
- If your application is not approved, you will be notified by the coordinator.
- Rockford Community Services is not responsible for monitoring vendors selling duplicate products.
- **Sorry, no refunds after October 10, 2025 unless we have a vendor waitlist and can fill your space.**
- Unfortunately, Wi-Fi is not available.

APPLICATION PROCESS:

Registration by mail: Please complete the application below and return it with 2-3 pictures of your booth or merchandise to: **Rockford Community Services, Attn. Jason Hiscock, 350 N. Main St, Rockford, MI 49341**. You will receive confirmation via email once your application is approved and your payment is processed.

Registration by email: Please complete the application below and email it back with 2-3 pictures of your booth or merchandise attached to **Jason Hiscock at jhiscock@rockfordschools.org**. You will receive an email confirmation once your application is approved and your payment is processed.

Once approved, you will be mailed additional information in regular mail to the address on the application. Applications without payment included will not secure a booth space until payment is received.

APPLICATION:

Please fill in information below:

Last Name: _____

First Name: _____

Phone Number: _____

Email Address: _____

Name of Business (if applicable): _____

Description of Merchandise: _____

Number of booths: _____

Do you NEED electricity (if available)? Circle: Y or N

Address: _____

City: _____ State: _____

Zip: _____

Registration amount total: \$ _____

Credit Card Number: _____

Expiration Date: _____

CVC: _____

Signature of applicant: _____